



## IN MEMORIAM

It has been brought to the Association's attention that the following RECON Marines have passed away since our last Harborsite Newsletter.

NEIL B. GRISSOM	CHARLIE CO.	DOD: 07-15-19
VICTOR HERNANDEZ	BRAVO CO.	DOD: 07-15-19
LIBRADO L. FLORES	FORCE CO.	DOD: 12-24-18
BERNARD D. GLAZIER	DELTA CO.	DOD: 05-11-19
JAMES F. CANTERBERRY	BRAVO CO.	DOD: 08-30-16
DAVID "DOC" HAGEWOOD	BRAVO CO.	DOD: 03-22-19
JOSEPH L. MANZ	H&S CO.	DOD: 07-12-19
MICHAEL J. LEFEVER	CHARLIE CO.	DOD: 05-10-19
ROGER R. GALL	DELTA CO.	DOD: 01-11-18
RALPH B. COOGLE	ALPHA CO.	DOD: 07-13-18
JOHN D. HOLLOWAY	CHARLIE CO.	DOD: 10-24-18
ROBERT G. STEWART	DELTA CO.	DOD: 07-02-19
GEORGE W. GLAENZER	CHARLIE CO.	DOD: 05-11-19
EDWARD V. OSBORNE	CHARLIE CO.	DOD: 01-12-19
BRUCE DEYOUNG	ALPHA CO.	DOD: 05-09-19
ROBERT P. THARP	ALPHA CO.	DOD: 09-10-19

The above mentioned Members were honored, along with (21) additional Members, who were previously reported on, during our reunion in Myrtle Beach, South Carolina. (37 total)

Should any members have information concerning the recent passing of any additional members, please contact **Roy Rager** at (404) 520-3059.

## MYRTLE BEACH REUNION

The Association's business meeting on Wednesday was well attended during the opening ceremonies. After recognizing the thirty seven Recon Members who had passed away since our last reunion in San Antonio, Texas, the business meeting was opened and presided over by **Steve Lowery**, Association Secretary. Reports were submitted and recorded by all the respective committee members and executive officers. As submitted by **John "Doc" Winters** Association Treasurer, the financial status of the Association is in good order and all pending bills have been paid. The Medal of Honor scholarship/achievement awards program were completed during the 2019 school year, by **Ron Dornetta**, the Association's Sergeant-at-Arms. A detailed report of those individual awardees and the attending Recon Members was submitted by Dornetta. Assisting in the completion of this difficult task for the 2020 school year will be **Peter Person**, who has graciously volunteered his time and service. The committee will continue with the coordination of all four high schools and the four middle schools with relevant school officials, who, through retirements and or internal movements change personnel and make it difficult sometimes for a smooth process. Thanks, Pete!

**Tom Enwright** has volunteered, once again, in offering his services to coordinate with **Floyd Nagler** and **Bob Vitiello**, in the continued efforts to locate and authorize the recruitment of new members into the Association. Welcome back, Tom! At the conclusion of the business meeting the members were treated to a catered luncheon and then returned for individual company meetings.



## MYRTLE BEACH REUNION (CONTINUED)

The banquet on Saturday night was attended by 308 members and guests with Medal of Honor recipient, **Major General James E. Livingston** (ret.) as our guest speaker. The general gave a great speech and recognized in detail our four Medal of Honor recipients and the historic impact 3<sup>rd</sup> Reconnaissance Battalion had on the Vietnam War. Performing at this event and the Memorial service on Thursday were 7-8 members of the Coastal Carolina bagpipers who did an excellent job along with our color guard in presenting and posting of the national and our Battalion colors.

**Jeff Brami**, our Chesty Awards Chairman, on behalf of the Association, presented the award to **Ron Thompson** the Association's Chaplain. Ron took over the duties of chaplain after the passing of Dave Otto. During those last five years Ron has been involved with the passing of 134 Recon Members.

Glock firearms donated another one of their handguns (of your choice) for one of our raffle items. Doug

Lesh, representative for Glock attended the banquet and was requested to pick the winning ticket. THAT TICKET WAS PURCHASED BY, FIRST TIME ATTENDEE, **PHIL BERRY** OF DECATUR, ILLINOIS. CONGRATULATIONS PHIL! The raffle was a huge success, netting the Association's scholarship program \$1,730.

5.11 Tactical gear donated three backpacks and extended large discounts on their Folds of Honor shirts that we purchased for distribution to those members that continue to assist the programs and reunion events. Those members included purchasing snacks, soft drinks, hard liquor, donating a Damascus knife, a wooden US flag, cash donations and all those that participated in the raffles that were conducted each night at the Tun Tavern gathering. As a result of your continued generosity the Association's profit for the entire event jumped to \$15,828.57. The treasurer report has been completed and distributed and will be available at our next reunion for review.



## SAVE THE DATES

To all Members, with an emphasis on "ECHO" company and those residing in the state of Texas. Information received from **KATHY JOHANNNS**, Program Administrator, Texas State Veteran's Homes, has informed us that the official building dedication for Medal of Honor recipient, **L/Cpl. RICHARD A. ANDERSON**, has been scheduled for **JANUARY 10, 2020** in Pearland, Texas.

As your president, I will be attending this special event. Any member wishing to attend this event should contact Kathy Johannns at **Kathy.johannns@glo.texas.gov** office (512) 463-5383 or **Cliff Schoeffler** at (281) 733-7070.

Thanks to all those who donated to cover the transportation expenses for **Cliff Leonard**, who will be providing a bust of Anderson to be displayed on site.

During the Myrtle Beach business meeting, two proposals were submitted to those members in attendance.

A presentation was made on behalf of The Nuggett Casino, Sparks, Nevada and the Desert Diamond Casino, in Tucson, Arizona. Overwhelmingly, those in attendance voted to schedule our next reunion at the **Desert Diamond Casino, Tucson, Arizona.**

This will be a return to a great location with plenty of things to see and do and some great room rates and amenities provided by the hotel staff.

The dates that we were able to lock-in for our event will begin on the **6<sup>th</sup> of October, 2020**, (Tuesday) and conclude with our banquet on Saturday the 10<sup>th</sup>.

Further information and a registration form will be forthcoming in the next Harborsite after the first of the year.